

**AMENDMENT TRANSMITTAL LETTER**Docket No.  
LA-7167-102USApplication No.  
10/659,834Filing Date  
September 10, 2003Examiner  
Brandon S. HoffmanArt Unit  
2136

Applicant(s): Tamio Saito et al.

Invention: SECURE BIOMETRIC VERIFICATION OF IDENTITY

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	23	- 28 =	0	x	
Independent Claims	1	- 3 =	0	x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					

☒ Large Entity☐ Small Entity☐ No additional fee is required for this amendment.☐ Please charge Deposit Account No. 50-0337 in the amount of \$ \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.☐ A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-0337  
as described below. A duplicate copy of this sheet is enclosed.☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

John May

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Dated: April 18, 2005

**Amendment Transmittal**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV323473214US, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: April 18, 2005

Signature

(DENA HILL)



4-20-05

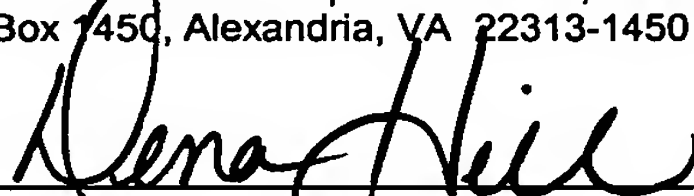
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/659,834 Confirmation No.: 2136  
Applicant : Tamio Saito et al.  
Filed : September 10, 2003  
TC/A.U. : 2136  
Examiner : Brandon S. Hoffman  
Docket No.: 7167-102US/10311148  
Customer No.: 000167

CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. § 1.8

I hereby certify that this document is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EV323473214US, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 18, 2005

  
DENA HILL

AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Dear Sir:

In response to the Office Action dated November 16, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.